

# Report of Contributions and Expenditures For Political Parties (Utah Code Section 20A-11)

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	Political Party			Phone N	Number
	Iron County Repub	lican Party			
	Street Address	Suite/Apartment/PO Box:	City	State	Zip
	P.O. Box 2992		Cedar	UT	84720
	Chair Person				
					1
		Type of Reportant (Check the appropriate	rt te box)		
	INTERIM REPORTS:		YEAR-END REPORT:		
	X August 3	☐ January 10th of every	year		
	Seven days before a General Election				
			Yes Is this report a	an amendr	ment?
			X No	arr arrioriai	none:
0					
מונוני					
3		Report Verificat	ion		
2		ir			
	''	Print Name of Treasurer or Fi			
חוווכמו ד	affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.				
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Ξ.		Mervin W.Ada	ir		
		nancial Officer	-		
)					
_		9/22/2008 Date			
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l			For Office Use	Only	

#### To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

#### For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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I X Entered ₋	12/22/2008						
Copied _							
		Date Received					



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

#### **REPORTING PERIOD DETAILS**

Report: August 31st

Beginning Date: 1/1/2008
Ending Date: 8/27/2008
Due Date: 9/2/2008

#### **BALANCE SUMMARY**

1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$9,972.53
2	Total Contributions Received (See Schedule A)	\$4,235.00
3	Subtotal (Add lines 1 & 2)	\$14,207.53
4	Total Expenditures Made (See Schedule B)	\$2,218.15
5	Balance at Ending of Reporting Period (Subtract Line 4 from Line 3)	\$11,989.38

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3 4						
Name of PARTY						
Iron County Republican Pa						
Date of Report						
9/22/2008						

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
2/25/2008	Check A Buck	455 South 300 East Salt Lake City, UT 84111				\$126.00
4/3/2008	Aggregate Contributions	Various Various, UT 84111				\$3,125.00
4/9/2008	Aggregate Contributions	Various Various, UT 84111				\$70.00
4/12/2008	Shurtleff 2004	2020 Candle Spruce Cove Sandy, UT 84092				\$200.00
5/30/2008	Aggregate Contributions	Various Various, UT 84111				\$95.00
6/25/2008	Aggregate Contributions	Various Various, UT 84111				\$140.00
8/26/2008	Check A Buck	455 South 300 East Salt Lake City, UT 84111				\$479.00
SUB TOTAL FOR THIS PAGE					\$4,235.00	
TOTAL CONTRIBUTIONS RECEIVED					\$4,235.00	

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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4 4						
Name of PARTY						
Iron County Republican Pa						
Date of Report						
9/22/2008						

## Schedule B

### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
1/12/2008	Lois Bulloch	Central Committee Meeting 1/12/08				\$106.00
1/12/2008	Mervin Adair	Central Committee Meeting Reimbursement 1/12/08				\$122.35
2/25/2008	D. Mark Barton	Central Committee reimbursement 1/12/08				\$127.32
2/25/2008	Mark Hersom	Central Committee Meeting reimbursement 1/12/08.				\$104.00
3/4/2008	Image Pro Printing & Copying, Inc.	Maps of Precincts				\$380.00
3/8/2008	Maria Smith	Reimbursement for stamps				\$41.00
3/10/2008	Image Pro Printing & Copying, Inc.	Copies for precinct meetings				\$200.86
4/8/2008	Carolyn Jones	Reimbursement for room rental for precinct meeting				\$30.00
4/8/2008	Kerry Carpenter	reimbursement for precinct rent at school				\$30.00
5/9/2008	Image Pro Printing & Copying, Inc.	Copies & supplies for nominating convention				\$273.69
5/9/2008	Maria Smith	Supplies for nominating convention				\$61.17
5/29/2008	Maria Smith	Badges for convention and postage				\$209.18
7/22/2008	Lois Bulloch	Central Committee Meeting 6/14/08 reimbursement				\$90.58
7/22/2008	Mark Hersom	Central Committee Meeting reimbursement 6/14/08				\$92.00
8/13/2008	Iron Count Fair	2 booth space rentals at Iron County Fair				\$350.00
SUB TOTAL FOR THIS PAGE				\$2,218.15		
TOTAL EXPENDITURES MADE					\$2,218.15	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additonal pages if needed